election^{G1589}

From G1586; (divine) selection (abstractly or concretely): - chosen, election.

Middle voice from G1537 and G3004 (in its primary sense); to *select:* - make choice, choose (out), chosen.

hiding in the cave

<u>Deu 31:17</u> Then my angerH639 shall be kindledH2734 against them in thatH1931 day,H3117 and I will forsakeH5800 them, and I will hideH5641 my faceH6440 fromH4480 them, and they shall beH1961 devoured,H398 and manyH7227 evilsH7451 and troublesH6869 shall befallH4672 them; so that they will sayH559 in thatH1931 day,H3117 Are notH3808 theseH428 evilsH7451 come uponH4672 us, becauseH5921 H3588 our GodH430 *is* notH369 amongH7130 us?

<u>Deu 31:18</u> And I^{H595} will surely hide^{H5641} H⁵⁶⁴¹ my face^{H6440} in that^{H1931} day^{H3117} for^{H5921} all^{H3605} the evils^{H7451} which^{H834} they shall have wrought, H⁶²¹³ in that^{H3588} they are turned^{H6437} unto^{H413} other^{H312} gods. H⁴³⁰

<u>Deu 32:20</u> And he said, H559 I will hideH5641 my faceH6440 fromH4480 them, I will seeH7200 whatH4100 their endH319 shall be: forH3588 theyH1992 are a very frowardH8419 generation, H1755 childrenH1121 in whom is noH3808 faith.H529

Joh 5:47 But G1161 if G1487 ye believe G4100 not G3756 his G1565 writings, G1121 how G4459 shall ye believe G4100 my G1699 words? G4487

Joh 5:45 Do not G3361 think G1380 that G3754 I G1473 will accuse G2723 you G5216 to G4314 the G3588 Father: G3962 there is G2076 one that accuseth G2723 you, G5216 even Moses, G3475 in G1519 whom G3739 ye G5210 trust. G1679

Joh 5:46 For^{G1063} had ye^(G1487) believed^{G4100} Moses,^{G3475} ye would have believed^{G4100} G302 me: G1698 for^{G1063} he^{G1565} wrote^{G1125} of^{G4012} me. G1700

Mat 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid.

<u>1Sa 26:13</u> Then David went over to the other side, and stood on the top of an hill afar off; a great space *being* between them:

<u>2Ki 1:9</u> Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.

<u>Isa 30:17</u> One thousand *shall flee* at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.

<u>Isa 31:4</u> For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, *he* will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

Exo 34:29 And it came to pass, H1961 when Moses H4872 came down H3381 from mount H4480 H2022 Sinai H5514 with the two H8147 tables H3871 of testimony H5715 in Moses H4872 hand, H3027 when he came down H3381 from H4480 the mount, H2022 that Moses H4872 wist H3045 not H3808 that H3588 the skin H5785 of his face H6440 shone H7160 while he talked H1696 with H854 him.

Exo 34:30 And when Aaron^{H175} and all^{H3605} the children^{H1121} of Israel^{H3478} saw^{H7200} (H853) Moses, H4872</sup> behold, H2009 the skin^{H5785} of his face^{H6440} shone; H7160 and they were afraid^{H3372} to come nigh^{H4480} H5066 H413 him.

Exo 34:31 And Moses H4872 called H7121 unto H413 them; and Aaron H175 and all H3605 the rulers H5387 of the congregation H5712 returned H7725 unto H413 him: and Moses H4872 talked H1696 with H413 them.

<u>Jer 31:10</u> Hear^{H8085} the word^{H1697} of the LORD,^{H3068} O ye nations,^{H1471} and declare^{H5046} it in the isles^{H339} afar off,^{H4480} H4801 and say,^{H559} He that scattered^{H2219} Israel^{H3478} will gather^{H6908} him, and keep^{H8104} him, as a shepherd^{H7462} doth his flock.^{H5739}

Mat 17:5 While he^{G846} yet G2089 spake, G2980 behold, G2400 a bright G5460 cloud G3507 overshadowed G1982 them: G846 and G2532 behold G2400 a voice G5456 out G1537 of the G3588 cloud, G3507 which said, G3004 This G3778 is G2076 my G3450 beloved G27 Son, G5207 in G1722 whom G3739 I am well pleased; G2106 hear G191 ye him. G846

<u>Luk 8:18</u> Take heed^{G991} therefore^{G3767} how^{G4459} ye hear: G191 for G1063 whosoever G3739 hath, G2192 to him G846 shall be given; and G2532 whosoever G3739 G302 hath G2192 not, G3361 from G575 him G846 shall be taken G142 even G2532 that which G3739 he seemeth G1380 to have. G2192

Exo 34:32 And afterward H310 H3651 all H3605 the children H1121 of Israel H3478 came nigh: H5066 and he gave them in commandment H6680 (H853) all H3605 that H834 the LORD H3068 had spoken H1696 with H854 him in mount H2022 Sinai. H5514

Exo 34:33 And till Moses^{H4872} had done^{H3615} speaking^{H4480} H¹⁶⁹⁶ with^{H854} them, he put^{H5414} a vail^{H4533} on^{H5921} his face.^{H6440}

<u>Isa 1:18</u> Come^{H1980} now,^{H4994} and let us reason together,^{H3198} saith^{H559} the LORD:^{H3068} though^{H518} your sins^{H2399} be^{H1961} as scarlet,^{H8144} they shall be as white^{H3835} as snow;^{H7950} though^{H518} they be red^{H119} like crimson,^{H8438} they shall be^{H1961} as wool.^{H6785}

Election

Gen 3:20 And Adam $^{\rm H121}$ called $^{\rm H7121}$ his wife's $^{\rm H802}$ name $^{\rm H8034}$ Eve; $^{\rm H2332}$ because $^{\rm H3588}$ she $^{\rm H1931}$ was $^{\rm H1961}$ the mother $^{\rm H517}$ of all $^{\rm H3605}$ living. $^{\rm H2416}$

Gen 3:21 Unto Adam^{H121} also and to his wife^{H802} did the LORD^{H3068} God^{H430} make^{H6213} coats^{H3801} of skins,^{H5785} and clothed^{H3847} them.

<u>Jer 16:17</u> For $^{\rm H3588}$ mine eyes $^{\rm H5869}$ are upon $^{\rm H5921}$ all $^{\rm H3605}$ their ways: $^{\rm H1870}$ they are not $^{\rm H3808}$ hid $^{\rm H5641}$ from my face, $^{\rm H4480}$ H6440 neither $^{\rm H3808}$ is their iniquity $^{\rm H5771}$ hid $^{\rm H6845}$ from $^{\rm H4480}$ H5048 mine eyes. $^{\rm H5869}$

Eze 34:6 My sheepH6629 wanderedH7686 through allH3605 the mountains,H2022 and uponH5921 everyH3605 highH7311 hill:H1389 yea, my flockH6629 was scatteredH6327 uponH5921 allH3605 the faceH6440 of the earth,H776 and noneH369 did searchH1875 or seekH1245 after them.

<u>Mat 11:10</u> For G1063 this G3778 is G2076 he, of G4012 whom G3739 it is written, G1125 Behold, G2400 IG1473 send G649 my G3450 messenger G32 before G4253 thy G4675 face, G4383 which G3739 shall prepare G2680 thy G4675 way G3598 before G1715 thee. G4675

<u>Mat 18:10</u> Take heed^{G3708} that ye despise^{G2706} not^{G3361} one^{G1520} of these^{G5130} little ones; G3398 for G1063 I say G3004 unto you, G5213 That G3754 in G1722 heaven G3772 their G846 angels G32 do always G1223 G3956 behold G991 the G3588 face G4383 of my G3450 Father G3962 which G3588 is in G1722 heaven. G3772

Eze 34:7 Therefore, H3651 ye shepherds, H7462 hear H8085 (H853) the word H1697 of the LORD; H3068

Eze 34:8 *As* I^{H589} live, H2416 saithH5002 the LordH136 GOD, H3069 surelyH518 H3808 becauseH3282 my flockH6629 becameH1961 a prey,H957 and my flockH6629 becameH1961 meatH402 to everyH3605 beastH2416 of the field,H7704 because *there was* noH4480 H369 shepherd,H7462 neitherH3808 did my shepherdsH7462 searchH1875 (H853) for my flock,H6629 but the shepherdsH7462 fedH7462 themselves, and fedH7462 notH3808 my flock;H6629 Eze 34:9 Therefore,H3651 O ye shepherds,H7462 hearH8085 the wordH1697 of the LORD;H3068

Eze 34:10 Thus^{H3541} saith^{H559} the Lord^{H136} GOD;^{H3069} Behold,^{H2009} I *am* against^{H413} the shepherds;^{H7462} and I will require^{H1875} (H853) my flock^{H6629} at their hand,^{H4480} H3027 and cause them to cease^{H7673} from feeding^{H4480} H7462 the flock;^{H6629} neither^{H3808} shall the shepherds^{H7462} feed^{H7462} themselves any more;^{H5750} for I will deliver^{H5337} my flock^{H6629} from their mouth,^{H4480} H6310 that they may not^{H3808} be^{H1961} meat^{H402} for them.

2 Tim 3:1. Focusing and finding peace, patience and contentment in this dead world. Focused on working out my/our own salvation with fear and trembling

2Ti 3:1 This^{G5124} know^{G1097} also,^{G1161} that^{G3754} in^{G1722} the last^{G2078} days^{G2250}

perilous G5467 times G2540 shall come. G1764

Php 2:12 shutting out all the challenges and the constant distractions. Not wavering from my Faith and Trust in God in this end of the final iron mingled with clay empire collapsing bringing the reign of the Son of God.

Php 2:5 (G1063) Let this mind beG5426 G5124 inG1722 you,G5213 whichG3739 was alsoG2532 inG1722 ChristG5547 Jesus:G2424

Php 2:6 Who, G3739 being G5225 in G1722 the form G3444 of God, G2316 thought G2233 it not G3756 robbery G725 to be G1511 equal G2470 with God: G2316

Php 2:7 But^{G235} made himself of no reputation, G2758 G1438 and took G2983 upon him the form G3444 of a servant, G1401 and was made G1096 in G1722 the likeness G3667 of men: G444

Php 2:8 And^{G2532} being found^{G2147} in fashion^{G4976} as^{G5613} a man,^{G444} he humbled^{G5013} himself,^{G1438} and became^{G1096} obedient^{G5255} unto^{G3360} death,^{G2288} even^{G1161} the death^{G2288} of the cross.^{G4716}

Php 2:12 Wherefore, G5620 my G3450 beloved, G27 as G2531 ye have always G3842 obeyed, G5219 not G3361 as G5613 in G1722 my G3450 presence G3952 only, G3440 but G235 now G3568 much G4183 more G3123 in G1722 my G3450 absence, G666 work out G2716 your own G1438 salvation G4991 with G3326 fear G5401 and G2532 trembling. G5156

Php 2:13 For^{G1063} it is^{G2076} God^{G2316} which worketh^{G1754} in^{G1722} you^{G5213} both^{G2532} to will^{G2309} and and and G2532 to do G1754 of G35228 good pleasure.

Php 2:16 Holding forth G1907 the word G3056 of life; G2222 that G3754 I G1698 may rejoice G1519 G2745 in G1519 the day G2250 of Christ, G5547 that G3754 I have not G3756 run G5143 in G1519 vain, G2756 neither G3761 laboured G2872 in G1519 vain. G2756

chosen. H977

A primitive root; properly to *try*, that is, (by implication) *select:* - acceptable, appoint, choose (choice), excellent, join, be rather, require.

From G1586; (divine) selection (abstractly or concretely): - chosen, election.

Middle voice from G1537 and G3004 (in its primary sense); to *select:* - make choice, choose (out), chosen.

Mat 22:14 For^{G1063} many^{G4183} are^{G1526} called G2822 but^{G1161} few^{G3641} are chosen G1588

 $\frac{1\text{Co }1\text{:}26}{\text{not}^{G3756}} \frac{\text{for}^{G1063}}{\text{many}^{G4183}} \frac{\text{ye see}^{G991}}{\text{your}^{G5216}} \frac{\text{calling,}^{G2821}}{\text{calling,}^{G2821}} \text{ brethren,}^{G80} \text{ how that}^{G3754} \\ \text{not}^{G3756} \frac{\text{many}^{G4183}}{\text{many}^{G4183}} \frac{\text{after}^{G2596}}{\text{many}^{G4183}} \frac{\text{the flesh,}^{G4561}}{\text{not}^{G3756}} \frac{\text{many}^{G4183}}{\text{many}^{G4183}} \\ \text{noble,}^{G2104} \frac{\text{are called:}}{\text{called:}}$

1Co 1:27 But G235 God G2316 hath chosen G1586 the G3588 foolish things G3474 of the G3588 world G2889 to G2443 confound G2617 the G3588 wise; G4680 and G2532 God G2316 hath chosen G1586 the G3588 weak things G772 of the G3588 world G2889 to G2443 confound G2617 the things which are mighty; G2478

Election

1Co 1:28 And G2532 base things G36 of the G3588 world, G2889 and G2532 things which are despised, G_{1848} hath G_{1848} chosen, G_{1848} which are G_{1848} bring to nought G_{1848} things G_{1848} which are G_{1848} bring to nought G_{1848} things that are: G_{1848}

1Co 1:29 That^{G3704} no^{G3956} G3361 flesh^{G4561} should glory^{G2744} in his presence. G1799 G846

base things^{G36}

From G1 (as negative particle) and G1085; properly without kin, that is, (of unknown descent, and by implication) ignoble: - base things.

Act 13:26 Men^{G435} and brethren, G80 children^{G5207} of the stock G1085 of Abraham, G11 and G2532 whosoever among G1722 you G5213 feareth G5399 God, G2316 to you G5213 is the G3588 word G3056 of this G5026 salvation G4991 sent. G649

<u>1Pe 2:9</u> But^{G1161} ye^{G5210} are a chosen^{G1588} generation, a royal^{G934} priesthood, an holy^{G40} nation, a peculiar peculiar people; because the people; a royal^{G934} ye should shew forth the people per people; because of him people; because of h

Rev 22:16 I^{G1473} Jesus G2424 have $sent^{G3992}$ mine G3450 angel G32 to testify G3140 unto you G5213 these things G5023 in G1909 the G3588 churches. G1577 I^{G1473} am G1510 the G3588 root G4491 and G2532 the G3588 offspring G1085 of David, G1138 and the G3588 bright G2986 and G2532 morning G3720 star. G792

Rev 1:8 I^{G1473} am G1510 (G3588) Alpha G1 and G2532 (G3588) Omega, G5598 the beginning and G2532 the ending, G5056 saith G3004 the G3588 Lord, G2962 which is, and which was, and which is to come, G3801 the G3588 Almighty. G3841

Rev 1:11 Saying, G3004 IG1473 amG1510 (G3588) Alpha G1 and G2532 (G3588) Omega, G5598 the G3588 first G4413 and G2532 the G3588 last: G2078 and, G2532 What G3739 thou seest, G991 write G1125 in G1519 a book, G975 and G2532 send G3992 it unto the G3588 seven G2033 churches G1577 which G3588 are in G1722 Asia; G773 unto G1519 Ephesus, G2181 and G2532 unto G1519 Smyrna, G4667 and G2532 unto G1519 Pergamos, G4010 and G2532 unto G1519 Thyatira, G2363 and G2532 unto G1519 Sardis, G4554 and G2532 unto G1519 Philadelphia, G5359 and G2532 unto G1519 Laodicea. G2993

Rev 21:6 And G2532 he said G2036 unto me, G3427 It is done. G1096 IG1473 am G1510 (G3588) Alpha G1 and G2532 (G3588) Omega, G5598 the G3588 beginning G746 and G2532 the G3588 end. G5056 IG1473 will give G1325 unto him that is athirst G1372 of G1537 the G3588 fountain G4077 of the G3588 water G5204 of life G2222 freely. G1432

Rev 22:13 I^{G1473} am G1510 Alpha G1 and G2532 Omega, G5598 the beginning and and and and the end, G5056 the G3588 first G4413 and G2532 the G3588 last.

Election

justify^{G1344} yourselves^{G1438} before^{G1799} men;^{G444} but^{G1161} God^{G2316} knoweth^{G1097} your^{G5216} hearts: G2588 for G3754 that which is highly esteemed among among men G444 is G2076 abomination G946 in the sight G1799 of God. G2316

Luk 16:28 For G1063 I have G2192 five G4002 brethren; G80 that G3704 he may testify G1263 unto them, G846 lest G3363 they G846 also G2532 come G2064 into G1519 this G5126 place G5117 of torment. G931

Luk 16:29 Abraham G11 saith G3004 unto him, G846 They have G2192 Moses G3475 and G2532 the G3588 prophets; G4396 let them hear G191 them. G846

Joh 4:23 But G235 the hour G5610 cometh, G2064 and G2532 now G3568 is, G2076 when G3753 the G3588 true G228 worshippers G4353 shall worship G4352 the G3588 Father G3962 in truth: G225 for G1063 the G3588 Father G3962 (G2532) seeketh G2212 such G5108 to worship G4352 him. G846

 $\frac{\text{Joh }4:24}{\text{worship}}$ God^{G2316} is a Spirit: G4151 and G2532</sup> they that worship G4352 him in G1722 spirit G4151 and G2532 in truth. G225

 $\underline{\text{Joh 20:21}}$ Then $\underline{\text{G3767}}$ said $\underline{\text{G2036}}$ Jesus $\underline{\text{G2424}}$ to them $\underline{\text{G846}}$ again, $\underline{\text{G3825}}$ Peace $\underline{\text{G1515}}$ be unto you: $\underline{\text{G5213}}$ as $\underline{\text{G2531}}$ my Father $\underline{\text{G3962}}$ hath sent $\underline{\text{G649}}$ me, $\underline{\text{G3165}}$ even so send $\underline{\text{IG2504}}$ $\underline{\text{G3992}}$ you. $\underline{\text{G5209}}$

Joh 16:33 These things G5023 I have spoken G2980 unto you, G5213 that G2443 in G1722 me G1698 ye might have G2192 peace. G1515 In G1722 the G3588 world G2889 ye shall have G2192 tribulation: G2347 but G235 be of good cheer; G2293 IG1473 have overcome G3528 the G3588 world. G2889

<u>Luk 10:6</u> And G2532 if G1437 (G3303) the G3588 son G5207 of peace G1515 be G5600 there, G1563 your G5216 peace G1515 shall rest G1879 upon G1909 it: G846 if not, G1490 it shall turn to you again. G344 G1909 G5209

<u>Luk 22:36</u> Then^{G3767} said^{G2036} he unto them,^{G846} But^{G235} now,^{G3568} he that hath^{G2192} a purse,^{G905} let him take^{G142} it, and G2532 likewise^{G3668} his(G2532) scrip: G4082 and G2532 he that hath^{G2192} no G3361 sword, let him sell^{G4453} his G848 garment, G2440 and G2532 buy^{G59} one. (G3162)

Rom 13:9 For^{G1063} this,^{G3588} Thou shalt not^{G3756} commit adultery,^{G3431} Thou shalt not^{G3756} kill,^{G5407} Thou shalt not^{G3756} steal,^{G2813} Thou shalt not^{G3756} bear false witness,^{G5576} Thou shalt not^{G3756} covet;^{G1937} and^{G2532} if there be any^{G1536} other^{G2087} commandment,^{G1785} it is briefly comprehended^{G346} in^{G1722} this^{G5129} saying,^{G3056} namely,^{G1722} G3588 Thou shalt love^{G25} thy^{G4675} neighbour^{G4139} as^{G5613} thyself.^{G1438}

Mal 2:6 The law^{H8451} of truth^{H571} was^{H1961} in his mouth,^{H6310} and iniquity^{H5766} was not^{H3808} found^{H4672} in his lips:^{H8193} he walked^{H1980} with^{H854} me in peace^{H7965} and equity,^{H4334} and did turn many away^{H7725} H7227 from iniquity.^{H4480} H5771

Php 3:3 For G1063 we G2249 are G2070 the G3588 circumcision, G4061 which worship G3000 God G2316 in the spirit, G4151 and G2532 rejoice G2744 in G1722 Christ G5547 Jesus, G2424 and G2532 have no confidence G3982 G3756 in G1722 the flesh. G4561

1Co 1:8 Who^{G3739} shall also^{G2532} confirm^{G950} you^{G5209} unto^{G2193} the end,^{G5056} that ye may be blameless^{G410} in^{G1722} the^{G3588} day^{G2250} of our^{G2257} Lord^{G2962} Jesus^{G2424} Christ.^{G5547}

1Co 1:9 God^{G2316} is faithful, G^{G4103} by G^{G1223} whom G^{G3739} ye were called G^{G2564} unto G^{G1519} the fellowship G^{G2842} of his G^{G848} Son G^{G207} Jesus G^{G2424} Christ G^{G5547} our G^{G2257} Lord. G^{G2962}

1Co 8:3 But G1161 if G1487 any man G5100 love G25 God, G2316 the same G3778 is known G1097 of G5259 him. G846

 $\frac{1\text{Co }8:5}{\text{mony}}$ For $\frac{G_{1063}}{G_{1063}}$ though $\frac{G_{1063}}{G_{1063}}$ there be $\frac{G_{1063}}{G_{1063}}$ there be $\frac{G_{1064}}{G_{1063}}$ there be $\frac{G_{1064}}{G_{1063}}$ (as $\frac{G_{1064}}{G_{1063}}$ there be $\frac{G_{1064}}{G_{1063}}$ and $\frac{G_{1064}}{G_{1064}}$ and $\frac{G_{1064}}{G_{1064}}$ there be $\frac{G_{1064}}{G_{1064}}$ there be $\frac{G_{1064}}{G_{1064}}$

- 1Co 8:13 Wherefore, G^{G1355} if G^{G1487} meat G^{G1033} make my brother to offend, G^{G4624} G^{G3450} G^{G80} I will eat G^{G315} no G^{G3364} flesh G^{G2907} while the world standeth, G^{G1519} G^{G3588} G^{G165} lest G^{G36363} I make my brother to offend. G^{G4624} G^{G3450} G^{G80}
- 1Co 8:6 But G235 to us G2254 there is but one G1520 God, G2316 the G3588 Father, G3962 of G1537 whom G3739 are all things, G3956 and G2532 we G2249 in G1519 him; G846 and G2532 one G1520 Lord G2962 Jesus G2424 Christ, G5547 by G1223 whom G3739 are all things, G3956 and G2532 we G2249 by G1223 him. G846
- 1Co 8:7 Howbeit^{G235} there is not^{G3756} in^{G1722} every man^{G3956} that knowledge:^{G1108} for^{G1161} some^{G5100} with conscience^{G4893} of the^{G3588} idol^{G1497} unto^{G2193} this hour^{G737} eat^{G2068} it as^{G5613} a thing offered unto an idol;^{G1494} and^{G2532} their^{G848} conscience^{G4893} being^{G5607} weak^{G772} is defiled.^{G3435}
- 1Co 1:18 For $G^{G_{1063}}$ the $G^{G_{3588}}$ preaching $G^{G_{3588}}$ of $G^{G_{3588}}$ the $G^{G_{3588}}$ cross $G^{G_{4716}}$ is $G^{G_{2076}}$ to them that perish $G^{G_{2076}}$ the power $G^{G_{3588}}$ but $G^{G_{3588}}$ unto us $G^{G_{2588}}$ which $G^{G_{3588}}$ are saved $G^{G_{4982}}$ it is $G^{G_{2076}}$ the power $G^{G_{2016}}$
- $\underline{\text{Jas 4:8}}$ Draw nigh^{G1448} to God,^{G2316} and^{G2532} he will draw nigh^{G1448} to you.^{G5213} Cleanse^{G2511} your hands,^{G5495} ye sinners;^{G268} and^{G2532} purify^{G48} your hearts,^{G2588} ye double minded.^{G1374}
- Hos 4:6 My people^{H5971} are destroyed^{H1820} for lack^{H4480} H¹⁰⁹⁷ of knowledge: H¹⁸⁴⁷ because^{H3588} thou^{H859} hast rejected H³⁹⁸⁸ knowledge, H¹⁸⁴⁷ I will also reject^{H3988} thee, that thou shalt be no priest^{H4480} H³⁵⁴⁷ to me: seeing thou hast forgotten H⁷⁹¹¹ the law God, H⁴³⁰ I H⁵⁸⁹ will also H¹⁵⁷¹ forget T¹⁷⁹¹¹ thy children. H¹¹²¹
- Jos 9:22 And Joshua^{H3091} called H7121 for them, and he spake^{H1696} unto^{H413} them, saying, H559 Wherefore have ye beguiled us, saying, H559 We^{H587} are very very far^{H7350} from you; when ye^{H859} dwell among us?
- Jos 9:27 And Joshua^{H3091} made^{H5414} them that^{H1931} day^{H3117} hewers^{H2404} of wood^{H6086} and drawers^{H7579} of water^{H4325} for the congregation,^{H5712} and for the altar^{H4196} of the LORD,^{H3068} even unto^{H5704} this^{H2088} day,^{H3117} in^{H413} the place^{H4725} which^{H834} he should choose.^{H977}
- Isa 55:11 So $^{\rm H3651}$ shall my word $^{\rm H1697}$ be $^{\rm H1961}$ that $^{\rm H834}$ goeth forth $^{\rm H3318}$ out of my mouth: $^{\rm H4480}$ $^{\rm H6310}$ it shall not $^{\rm H3808}$ return $^{\rm H7725}$ unto $^{\rm H413}$ me void, $^{\rm H7387}$ but $^{\rm H3588}$ $^{\rm H518}$ it

shall accomplish^{H6213} (H853) that which^{H834} I please,^{H2654} and it shall prosper^{H6743} in the thing whereto^{H834} I sent^{H7971} it.

Isa 55:12 For^{H3588} ye shall go out^{H3318} with joy,^{H8057} and be led forth^{H2986} with peace:^{H7965} the mountains^{H2022} and the hills^{H1389} shall break forth^{H6476} before^{H6440} you into singing,^{H7440} and all^{H3605} the trees^{H6086} of the field^{H7704} shall clap^{H4222} their hands.^{H3709}

Isa 55:13 Instead^{H8478} of the thorn^{H5285} shall come up^{H5927} the fir tree,^{H1265} and instead^{H8478} of the brier^{H5636} shall come up^{H5927} the myrtle tree:^{H1918} and it shall be^{H1961} to the LORD^{H3068} for a name,^{H8034} for an everlasting^{H5769} sign^{H226} that shall not^{H3808} be cut off.^{H3772}

<u>2Ki 17:15</u> And they rejected H3988 (H853) his statutes, H2706 and his covenant H1285 that H834 he made H3772 with H854 their fathers, H1 and his testimonies H5715 which H834 he testified H5749 against them; and they followed H1980 H310 vanity, H1892 and became vain, H1891 and went after H310 the heathen H1471 that H834 were round about H5439 them, concerning whom H834 the LORD H3068 had charged H6680 them, that they should not H1115 do H6213 like them.

Isa 11:6-9,

Jos 24:15 And if^{H518} it seem evil^{H7489} unto you^{H5869} to serve^{H5647} (H853) the LORD, H3068 choose^{H977} you this day H3117 (H853) whom H4310 ye will serve; H5647 whether H518 (H853) the gods H430 which H834 your fathers H1 served H5647 that H834 were on the other side H5676 of the flood, H5104 or H518 (H853) the gods H430 of the Amorites, H567 in whose land H776 ye H859 dwell: H3427 but as for meH595 and my house, H1004 we will serve (H853) the LORD. H3068

<u>2Ch 7:14</u> If my people, H5971 which are called H7121 H5921 by my name, H8034 shall humble themselves, H3665 and pray, H6419 and seek my face, H6440 and turn H7725 from their wicked Ways; H4480 H1870 then will IH589 hear H8085 from H4480 heaven, H8064 and will forgive H5545 their sin, H2403 and will heal H7495 (H853) their land. H776

Mat 5:9 Blessed^{G3107} are the G3588 peacemakers: G1518 for G3754 they G846 shall be called G2564 the children G5207 of God. G2316

Mat 20:25 But^{G1161} Jesus^{G2424} called G4341 them G846 unto him, and said, G2036 Ye know G1492 that G3754 the G3588 princes G758 of the G3588 Gentiles G1484 exercise dominion G2634 over them, G846 and G2532 they that are great G3173 exercise authority G2715 upon them. G846

Mat 22:14 For G1063 many G4183 are G1526 called, G2822 but G1161 few G3641 are chosen. G1588 Rom 1:1 Paul, G3972 a servant G1401 of Jesus G2424 Christ, G5547 called G2822 to be an apostle, G652 separated G873 unto G1519 the gospel G2098 of God, G2316

Rom 1:2 (Which G3739 he had promised afore G4279 by G1223 his G848 prophets G4396 in G1722

the holy^{G40} scriptures,)^{G1124}

a servant^{G1401}

From G1210; a slave (literally or figuratively, involuntarily or voluntarily; frequently therefore in a qualified sense of subjection or subserviency): - bond (-man), servant.

Rom 1:6 Among G1722 whom G3739 are G2075 ye G5210 also G2532 the called G2822 of Jesus G2424 Christ: G5547

Rom 1:7 To all^{G3956} that be^{G5607} in^{G1722} Rome, G4516</sup> beloved G27 of God, G2316 called G2822 to be saints: G40 Grace G5485 to you G5213 and G2532 peace G1515 from G575 God G2316 our G2257 Father, G3962 and G2532 the Lord G2962 Jesus G2424 Christ. G5547

 $\underline{\text{Mar } 10:42}$ But^{G1161} Jesus^{G2424} called G4341 them G846 to him, and saith G3004 unto them, G846 Ye know G1492 that G3754 they which are accounted G1380 to rule over G757 the G3588 Gentiles G1484 exercise lordship G2634 over them; G846 and G2532 their G846 great ones G3173 exercise authority G2715 upon them. G846

<u>Luk 22:25</u> And G1161 he G3588 said G2036 unto them, G846 The G3588 kings G935 of the G3588 Gentiles G1484 exercise lordship over G2961 them; G846 and G2532 they that exercise authority upon G1850 them G846 are called G2564 benefactors. G2110

 $\underline{\text{Rom. 9:26}}$ And $\underline{\text{G2532}}$ it shall come to pass, $\underline{\text{G2071}}$ that in $\underline{\text{G1722}}$ the $\underline{\text{G3588}}$ place $\underline{\text{G5117}}$ where $\underline{\text{G3757}}$ it was said $\underline{\text{G4483}}$ unto them, $\underline{\text{G846}}$ YeG5210 $\underline{\text{are}}$ not $\underline{\text{G3756}}$ myG3450 people; $\underline{\text{G2992}}$ there $\underline{\text{G1563}}$ shall they be $\underline{\text{called}}$ $\underline{\text{G2564}}$ the children $\underline{\text{G5207}}$ of the living $\underline{\text{G2198}}$ God. $\underline{\text{G2316}}$

 $\frac{1\text{Co}}{1:26}$ For $^{\text{G1063}}$ ye see $^{\text{G991}}$ your $^{\text{G5216}}$ calling, $^{\text{G2821}}$ brethren, $^{\text{G80}}$ how that $^{\text{G3754}}$ not $^{\text{G3756}}$ many $^{\text{G4183}}$ wise men $^{\text{G4680}}$ after $^{\text{G2596}}$ the flesh, $^{\text{G4561}}$ not $^{\text{G3756}}$ many $^{\text{G4183}}$ noble, $^{\text{G2104}}$ are called:

1Co_1:26 through 1Co 1:31

Rom 9:11 (For G1063 the children being not yet G3380 born, G1080 neither G3366 having done G4238 any G5100 good G18 or G2228 evil, G2556 that G2443 the G3588 purpose G4286 of G0d according G2596 to election G1589 might stand, G3306 not G3756 of G1537 works, G2041 but G235 of G1537 him that calleth;) G2564

purposeG4286

From G4388; a *setting forth*, that is, (figuratively) *proposal* (*intention*); specifically the *show* bread (in the Temple) as *exposed* before God: - purpose, shew [-bread].

Election

- good G18 to them that love G25 God, G2316 to them who are G5607 the G3588 called G2822 according G2596 to his purpose. G4286
- **Eph 1:11** In^{G1722} whom^{G3739} also^{G2532} we have obtained an inheritance, ^{G2820} being predestinated according according to the purpose of him who worketh all things after the G3588 counsel of his own will: G2307
- Eph 1:12 That we^{G2248} should be^{G1511} to e^{G1519} the praise e^{G1868} of his e^{G846} glory, e^{G1391} who first trusted e^{G4276} in e^{G1722} Christ. e^{G5547}
- <u>2Ti 3:10</u> But^{G1161} thou^{G4771} hast fully known^{G3877} my^{G3450} doctrine,^{G1319} manner of life,^{G72} purpose,^{G4286} faith,^{G4102} longsuffering,^{G3115} charity,^{G26} patience,^{G5281}
- 2Ti 3:11 Persecutions, G^{G1375} afflictions, G^{G3804} which G^{G3634} came G^{G1096} unto me G^{G3427} at G^{G1722} Antioch, G^{G490} at G^{G1722} Iconium, G^{G2430} at G^{G1722} Lystra; G^{G3082} what G^{G3634} persecutions G^{G1375} I endured: G^{G297} but G^{G2532} out of G^{G1537} them all G^{G3956} the G^{G3588} Lord G^{G2962} delivered G^{G4506} me. G^{G3165}
- Rom 9:13 As G2531 it is written, G1125 Jacob G2384 have I loved, G25 but G1161 Esau G2269 have I hated. G3404
- <u>Heb 9:2</u> For G1063 there was a tabernacle G4633 made; G2680 the G3588 first, G4413 wherein G1722 G3739 was the G5037 G3739) candlestick, G3087 and G2532 the G3588 table, G5132 and G2532 the G3588 shewbread; G4286 G740 which G3748 is called G3004 the sanctuary. G39
- Rom 11:5 Even so G3779 then G3767 at G1722 this present G3568 time G2540 also G2532 there is G1096 a remnant G3005 according G2596 to the election G1589 of grace. G5485
- Rom 11:7 What^{G5101} then?^{G3767} Israel^{G2474} hath^(G5127) not^{G3756} obtained^{G2013} that which^{G3739} he seeketh for;^{G1934} but^{G1161} the^{G3588} election^{G1589} hath obtained^{G2013} it, and the control of the
- Rom 11:28 As concerning G2596 (G3303) the G3588 gospel, G2098 they are enemies G2190 for your sakes: G1223 G5209 but G1161 as touching G2596 the G3588 election, G1589 they are beloved G27 for the fathers' sakes. G1223 G3588 G3962
- 1Th 1:4 Knowing, G1492 brethren G80 beloved, G25 your G5216 election G1589 of G5259 God. G2316
- $\underline{2Pe~1:10}$ Wherefore G1352 the rather, G3123 brethren, G80 give diligence G4704 to make G4160 your G5216 calling G2821 and G2532 election G1589 sure: G949 for G1063 if ye do G4160 these things, G5023 ye shall never G3364 G4218 fall: G4417
- 2Pe 1:11 For G1063 so G3779 an entrance G1529 shall be ministered unto G2023 you G5213 abundantly G4146 into G1519 the G3588 everlasting G166 kingdom G932 of our G2257 Lord G2962 and G2532 Saviour G4990 Jesus G2424 Christ. G5547
- 2Pe 1:12 Wherefore G^{G1352} I will not G^{G3756} be negligent G^{G272} to put you always in remembrance G^{G5279} G^{G5209} G^{G104} of G^{G4012} these things, G^{G130} though G^{G2539} ye know G^{G1492} them, and G^{G2532} be established G^{G4741} in G^{G1722} the G^{G3588} present G^{G3918} truth. G^{G225}

Gen 41:16 And Joseph^{H3130} answered^{H6030} (H853) Pharaoh, H6547 saying, H559 It is not in H1107 me: God^{H430} shall give Pharaoh an answer H6030 H6547 of (H853) peace. H7965

 $\frac{\text{Joh }1:22}{\text{may }\text{give}^{\text{G1}325}}$ Then $\frac{\text{G2}036}{\text{said}^{\text{G2}036}}$ they unto him, $\frac{\text{G8}46}{\text{Who}^{\text{G5}101}}$ art $\frac{\text{G1}488}{\text{G1}325}$ thou? that $\frac{\text{G2}443}{\text{G1}325}$ we may $\frac{\text{G1}325}{\text{give}^{\text{G1}325}}$ an $\frac{\text{answer}^{\text{G6}12}}{\text{G1}325}$ to them that $\frac{\text{G3}992}{\text{G1}325}$ us. $\frac{\text{G2}248}{\text{G2}324}$ What $\frac{\text{G2}3004}{\text{G2}3004}$ thou of $\frac{\text{G4}012}{\text{G2}3004}$ thyself?

1Co 1:27 But G235 God G2316 hath chosen G1586 the G3588 foolish things G3474 of the G3588 world G2889 to G2443 confound G2617 the G3588 wise; G4680 and G2532 God G2316 hath chosen G1586 the G3588 weak things G772 of the G3588 world G2889 to G2443 confound G2617 the things which are mighty; G2478

1Co 1:28 And G2532 base things G36 of the G3588 world, G2889 and G2532 things which are despised, G1848 hath God G2316 chosen, G1586 yea, and G2532 things G3588 which are not, G3361 to G2443 bring to nought G2673 things that are: G5607

1Co 1:29 That G3704 no G3956 G3361 flesh G4561 should glory G2744 in his presence. G1799 G846

1Co 1:30 But G1161 of G1537 him G846 are G2075 ye G5210 in G1722 Christ G5547 Jesus, G2424 who G3739 of G575 God G2316 is made G1096 unto us G2254 wisdom, G4678 and G5037 righteousness, G1343 and G2532 sanctification, G38 and G2532 redemption: G629

 $\frac{1\text{Pe } 3:15}{\text{and}^{G1161}} \text{ But}^{G1161} \text{ sanctify}^{G37} \text{ the Lord}^{G2962} \text{ God}^{G2316} \text{ in}^{G1722} \text{ your}^{G5216} \text{ hearts}: G2588} \\ \text{and}^{G1161} \text{ be } \text{ ready}^{G2092} \text{ always}^{G104} \text{ to } \frac{\text{give}}{\text{an answer}}^{\text{G4314}} \text{ G627} \text{ to every man}^{G3956} \text{ that asketh}^{G154} \text{ you}^{G5209} \text{ a reason}^{G3056} \text{ of}^{G4012} \text{ the}^{G3588} \text{ hope}^{G1680} \text{ that is in}^{G1722} \text{ you}^{G5213} \\ \text{with}^{G3326} \text{ meekness}^{G4240} \text{ and}^{G2532} \text{ fear:}^{G5401}$

1Pe 3:16 Having^{G2192} a good^{G18} conscience; G4893 that, G2443 whereas G1722 G3739 they speak evil of G2635 you, G5216 as G5613 of evildoers, G2555 they may be ashamed G2617 that falsely accuse G1908 your G5216 good G18 conversation G391 in G1722 Christ. G5547

1Pe 3:17 For G1063 it is better, G2909 if G1487 the G3588 will G2307 of G0dG2316 be G2309 so, that ye suffer G3958 for well doing, G15 than G2228 for evil doing. G2554

1Pe 3:18 For G_{3754} Christ G_{5547} also G_{2532} hath once G_{530} suffered G_{3958} for G_{4012} sins, G_{266} the just G_{1342} for G_{5228} the unjust, G_{94} that G_{2443} he might bring G_{4317} us G_{2248} to G_{63303} being put to death G_{63303} in the G_{63303} flesh, G_{4561} but G_{1161} quickened G_{63303} by the G_{63303} Spirit: G_{64151}

1Pe 3:19 By G1722 which G3739 also G2532 he went G4198 and preached G2784 unto the G3588 spirits G4151 in G1722 prison; G5438

1Pe 3:20 Which sometime G4218 were disobedient, G544 when G3753 once G530 the G3588 longsuffering G3115 of G0dG2316 waited G1551 in G1722 the days G2250 of Noah, G3575 while the ark G2787 was a preparing, G2680 wherein G1519 G3739 few, G3641 that is, G5123 eight G3638

Election

souls^{G5590} were saved^{G1295} by^{G1223} water. G5204

<u>Deu 11:14</u> That I will give^{H5414} *you* the rain^{H4306} of your land^{H776} in his due season, H6256 the first rain^{H3138} and the latter rain, H4456 that thou mayest gather in H622 thy corn, H1715 and thy wine, H8492 and thine oil. H3323

 $\underline{\text{Exo}}$ 27:20 And thou^{H859} shalt command^{H6680} (H853) the children^{H1121} of Israel, H3478 that they bring^{H3947} H413 thee pure^{H2134} oil H8081 olive^{H2132} beaten^{H3795} for the light, H3974 to cause the lamp^{H5216} to burn^{H5927} always. H8548

wise virgin

<u>at 25:1</u> Then G5119 shall the G3588 kingdom G932 of heaven G3772 be likened unto G3666 ten G1176 virgins, G3933 which G3748 took G2983 their G848 lamps, G2985 and went forth G1831 to meet G1519 G529 the G3588 bride G3566

<u>Mat 25:3</u> They that G3748 were foolish G3474 took G2983 their G1438 lamps, G2985 and took G2983 no G3756 oil G1637 with G3326 them: G1438

 $\underline{\text{Mat 25:4}}$ But^{G1161} the^{G3588} wise^{G5429} took^{G2983} oil^{G1637} in^{G1722} their^{G848} vessels^{G30} with^{G3326} their^{G848} lamps. G2985

<u>Mat 25:7</u> Then^{G5119} all^{G3956} those^{G1565} virgins^{G3933} arose,^{G1453} and^{G2532} trimmed^{G2885} their^{G848} lamps.^{G2985}

<u>Mat 25:8</u> And And State the Garden for Gar

<u>Job 29:23</u> And they waited for me as for the rain; H4306 and they opened H6473 their mouth H6310 wide as for the latter rain. H4456

<u>Pro 16:15</u> In the light^{H216} of the king's^{H4428} countenance^{H6440} is life; H2416 and his favour^{H7522} is as a cloud^{H5645} of the latter rain. H4456

<u>Jer 3:3</u> Therefore the showers^{H7241} have been withholden,^{H4513} and there hath been^{H1961} no^{H3808} latter rain; H4456 and thou hadst a whore's H802 H2181 forehead, H4696 thou refusedst H3985 to be ashamed. H3637

<u>Jer 5:24</u> Neither^{H3808} say^{H559} they in their heart,^{H3824} Let us now^{H4994} fear^{H3372} (H853) the LORD^{H3068} our God,^{H430} that giveth^{H5414} rain,^{H1653} both the former^{H3138} and the latter, H4456 in his season:^{H6256} he reserveth^{H8104} unto us the appointed^{H2708} weeks^{H7620} of the harvest.^{H7105}

Hos 6:3 Then shall we know, H3045 if we follow on H7291 to know H3045 (H853) the LORD: H3068 his going forth H4161 is prepared H3559 as the morning; H7837 and he shall come H935 unto us as the rain, H1653 as the latter H4456 and former rain H3138 unto the earth. H776

- $\underline{Zec~10:1}$ Ask H7592 ye of the LORD $^{H4480~H3068}$ rain H4306 in the time H6256 of the latter rain; H4456 so the LORD H3068 shall make H6213 bright clouds, H2385 and give H5414 them showers H1653 of rain, H4306 to every one H376 grass H6212 in the field. H7704
- <u>1Sa 8:7</u> And the LORDH3068 saidH559 untoH413 Samuel,H8050 HearkenH8085 unto the voiceH6963 of the peopleH5971 in allH3605 thatH834 they sayH559 untoH413 thee: forH3588 they have notH3808 rejectedH3988 thee, butH3588 they have rejectedH3988 me, that I should not reignH4480 H4427 overH5921 them.
- <u>1Sa 15:23</u> For^{H3588} rebellion^{H4805} *is as* the sin^{H2403} of witchcraft,^{H7081} and stubbornness^{H6484} *is as* iniquity^{H205} and idolatry.^{H8655} Because^{H3282} thou hast rejected (H853) the word^{H1697} of the LORD,^{H3068} he hath also rejected the from *being* king.^{H4480} H4428
- <u>2Ki 17:20</u> And the LORD^{H3068} rejected all^{H3988} all^{H3605} the seed^{H2233} of Israel, and afflicted them, and delivered them into the hand for spoilers, and until^{H5704} H834 he had cast them out for sight. H4480 H6440
- <u>Isa 53:3</u> He is despised^{H959} and rejected^{H2310} of men; H376 a man^{H376} of sorrows, H4341 and acquainted^{H3045} with grief: H2483 and we hid H4564 as it were *our* faces H6440 from H4480 him; he was despised, H959 and we esteemed H2803 him not. H3808
- <u>Jer 6:19</u> Hear, H8085 O earth: H776 behold, H2009 IH595 will bring H935 evil H7451 upon H413 this H2088 people, H5971 even the fruit H6529 of their thoughts, H4284 because H3588 they have not H3808 hearkened H7181 unto H5921 my words, H1697 nor to my law, H8451 but rejected H3988 it.
- <u>Hos 4:6</u> My people^{H5971} are destroyed^{H1820} for lack^{H4480 H1097} of knowledge: H1847 because H3588 thou H859 hast rejected H3988 knowledge, H1847 I will also reject H3988 thee, that thou shalt be no priest H4480 H3547 to me: seeing thou hast forgotten H7911 the law H8451 of thy God, H430 IH589 will also H1571 forget H7911 thy children. H1121
- <u>Mat 21:42</u> Jesus^{G2424} saith^{G3004} unto them, G846 Did ye never G3763 read G314 in G1722 the G3588 scriptures, G1124 The stone G3037 which G3739 the G3588 builders G3618 rejected, G593 the same G3778 is become G1096 the (G1519) head G2776 of the corner: G1137 this G3778 is G1096 the Lord's doing, G3844 G2962 and G2532 it is G2076 marvellous G2298 in G1722 our G2257 eves? G3788
- <u>Luk 7:30</u> But G1161 the G3588 Pharisees G5330 and G2532 lawyers G3544 rejected G114 the G3588 counsel G1012 of God G2316 against G1519 themselves, G1438 being not G3361 baptized G907

Election

ofG5259 him,G846

Heb 12:20 (For G1063 they could not G3756 endure G5342 that which was commanded, G1291 And if so much as G2579 a beast G2342 touch G2345 the G3588 mountain, G3735 it shall be stoned, G3036 or thrust through G2700 with a dart: G1002

Heb 12:21 And G2532 so G3779 terrible G5398 was G2258 the G3588 sight, G5324 that G5324 that G5324 said, G2036 I exceedingly fear G1510 G1630 and G2532 guake:) G1790

Heb 12:22 But G235 ye are come unto G4334 mount G3735 Sion, G4622 and G2532 unto the city G4172 of the living G2198 God, G2316 the heavenly G2032 Jerusalem, G2419 and G2532 to an innumerable company G3461 of angels, G32

angels, G32

From ἀγγέλλω aggellō (probably derived from G71; compare G34; to *bring tidings*); a *messenger*; especially an "angel"; by implication a *pastor:* - angel, messenger.

a *pastor*

<u>Jer 17:16</u> As for me, I^{H589} have not^{H3808} hastened^{H213} from *being* a pastor H4480 H7462 to follow thee: neither have I desired the woeful housest: H3045 that which came out of housest: H3045 that which came house out of housest: Was was was have I desired my lips was was was have I desired my lips was have I desired housest: H3045 that which came have I desired house housest: H3045 that which came have I desired ha

pastor^{H4480} H7462

A primitive root; to *tend* a flock, that is, *pasture* it; intransitively to *graze* (literally or figuratively); generally to *rule*; by extension to *associate* with (as a friend): - X break, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep] (-er), pastor, + shearing house, shepherd, wander, waste.

Election

all,^{G3956} and^{G2532} to the spirits^{G4151} of just men^{G1342} made perfect,^{G5048} Heb 12:24 And^{G2532} to Jesus^{G2424} the mediator^{G3316} of the new^{G3501} covenant,^{G1242} and^{G2532} to the blood^{G129} of sprinkling,^{G4473} that speaketh^{G2980} better things^{G2909} than^{G3844} that of Abel.^{G6}

Heb 12:25 See G991 that ye refuse G3868 not G3361 him that speaketh. G2980 For G1063 if G1487 they G1565 escaped G5343 not G3756 who refused G3868 him that spake G5537 on G1909 earth, G1093 much G4183 more G3123 shall not we G2249 escape, if we turn away from G654 him G3588 that speaketh from G575 heaven: G3772

Heb 12:26 Whose G3739 voice G5456 then G5119 shook G4531 the G3588 earth: G1093 but G1161 now G3568 he hath promised, G1861 saying, G3004 Yet G2089 once more G530 IG1473 shake G4579 not G3756 the G3588 earth G1093 only, G3440 but G235 also G2532 heaven. G3772

Heb 12:27 And G1161 this G3588 word, Yet G2089 once more, G530 signifieth G1213 the G3588 removing G3331 of those things that are shaken, G4531 as G5613 of things that are made, G4160 that G2443 those things which cannot be shaken G4531 G3361 may remain. G3306

Heb 12:28 Wherefore G1352 we receiving G3880 a kingdom G932 which cannot be moved, G761 let us have G2192 grace, G5485 whereby G1223 G3739 we may serve G3000 G0dG2316 acceptably G2102 with G3326 reverence G127 and G2532 godly fear: G2124

Heb 12:29 For^{G1063} (G2532) our^{G2257} God^{G2316} is a consuming^{G2654} fire. G4442

1Pe 3:21 The like figure G499 whereunto G3739 even baptism G908 doth also G2532 now G3568 save G4982 us G2248 (not G3756 the putting away G595 of the filth G4509 of the flesh, G4561 but G235 the answer G1906 of a good G18 conscience G4893 toward G1519 God,) G2316 by G1223 the resurrection G386 of Jesus G2424 Christ: G5547

1Pe 3:22 Who^{G3739} is gone^{G4198} into^{G1519} heaven,^{G3772} and is^{G2076} on^{G1722} the right hand^{G1188} of God;^{G2316} angels^{G32} and^{G2532} authorities^{G1849} and^{G2532} powers^{G1411} being made subject unto^{G5293} him.^{G846}

<u>Luk_12:46</u> The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers.